

Food
FRIDAY

YOU ARE WELCOME HERE!

May this hour be a journey of the heart, a renewal of spirit, a pause in our lives as we worship the Lord our God together. If you are a guest this evening we extend a special welcome to you and invite you to sign our guest book located in the gathering space outside of the sanctuary, also known as the narthex. Following our worship service we invite you to share in a time of fellowship over coffee, juice, and snacks in the Fellowship Hall. If you are interested in learning more about our congregation and becoming a member, please visit with any member of the congregation or Pastor Janis Sloka, III. Thank you for celebrating the love of Jesus Christ with us at St. Paul Lutheran Church!

CHILDREN ARE WELCOME HERE!

We feel strongly that the faith formation of youth—just as any adult’s—develops through experience; because of this, we welcome youth of all ages to participate fully in worship and invite them to serve in a number of roles, such as: ushers, greeters, readers, and musicians. While we expect that children will behave as children—giggles, wiggles, and all—we also understand that sometimes they (and their parents or guardians) need a break; on those occasions, you are welcome to utilize the nursery (unstaffed) located on the north end of the narthex. Additionally, there is a playroom for children and a couch room for older youth on the west end of the Fellowship Hall. You can also find children’s bulletins and crayons on the table as you enter the main church building doors.

ABOUT OUR WORSHIP

As Lutherans, worship is connected with and central to everything we do—uniting us in celebration, engaging us in thoughtful dialogue, and helping us grow in faith. At the heart of our worship life is the presence of God through the word proclaimed and the sacraments—Holy Baptism and Holy Communion; this is because worship is—first and foremost—fundamentally about what God is doing in the world and in our lives, and then our response to God’s action. In the context of worship we find our response in the liturgy, which is a way of living God’s story. The liturgical texts that form the prayers we pray, the texts we say, and the songs we sing find their roots in the Bible; for more information see the back of the hymnal, ELW pp. 1154-1159. Furthermore, these liturgical texts invite each and every one of us—not just the pastor or choir or any other worship leader—to use our voices to praise God. Through worship we are shaped to be participants in God’s life in this world.

PLEASE ASK AN USHER FOR...

- Assistance with wheelchair seating • Assisted listening devices •
- Large print bulletins • Directions to restrooms

ST. PAUL LUTHERAN CHURCH
Good Friday- Stations of the Cross
April 7, 2023, at 7:15 p.m.
Evangelical Lutheran Worship (ELW)

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Please gather in silence.

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This evening you are encouraged to hold a stone in your hand. To grip it tightly and to feel its weight. As you do so, consider your burdens—lamenting and confessing to God. At the conclusion of the service you are invited to place your stone in the empty baptismal font as a reminder that tonight, our prayers stay here with Jesus.

INTRODUCTION TO STATIONS OF THE CROSS

Life and death stand side by side as we enter into Good Friday. In John's passion account, Jesus reveals the power and glory of God, even as He is put on trial and sentenced to death. Standing with the disciples at the foot of the cross, we pray for the whole world in the ancient bidding prayer, as Christ's death offers life to all. We gather in solemn devotion, but always with the promise that the tree around which we assemble is indeed a tree of life. We depart silently, and we anticipate the culmination with Easter Morning.

From the earliest of days, followers of Jesus told the story of his passion, death and resurrection. Pilgrims to Jerusalem were anxious to see the sites where Jesus was. These sites become important personal connections with Jesus. After many years and people moving around, it was no longer easy or even possible to visit the holy sites. By the 1500's, people all over the world started creating "replicas" of the places along the route in Jerusalem. Eventually, these shrines became the 14 stations we now know and celebrate. You may be wondering why the sites are called Stations of the Cross. The word station comes from the Latin word that means to stand. We are walking from Christ's trial to His crucifixion at Calvary and we stop and stand at certain sites (stations) that commemorate various events that took place along the way.

WELCOME

PRAYER OF THE NIGHT

Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

HYMN “*Jesus, Keep Me Near the Cross*” ELW #335

-The sanctuary lights are now dimmed-

Luke 23: 1-55 Children’s Bible page 468

First Station – “Jesus is condemned to death.”

Story: Jesus stands in the most human of places. He has already experienced profound solidarity with so many on this earth, by being beaten and tortured. Now He is wrongfully condemned to punishment by death. His commitment to entering our lives completely begins its final steps. He has said “yes” to God and placed His life in God’s hands. We follow Him in this final surrender, and contemplate with reverence each place along the way, as He is broken and given for us.



Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you Have redeemed the world. Amen!**

Meditation: As I view the scene, I become moved by both outrage and gratitude. I look at Jesus. His face, the crown of thorns, the blood, His clothes stuck to the wounds on His back. Pilate washes His hands of the whole affair. Jesus’ hands are tied behind His back. This is for me that I might be free that I might have eternal life. As the journey begins, I ask to be with Jesus, to follow His journey. I express my love and thanks.

Second Station – “Jesus carries His cross.”

Story: Jesus is made to carry the cross on which He will die. It represents the weight of all our crosses. What He must have felt as He first took it upon His shoulders! With each step He enters more deeply into our human experience. He walks in the path of human misery and suffering, and experiences its crushing weight.



Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by Your holy cross You have redeemed the world. Amen!**

Meditation: I contemplate the wood of that cross. I imagine how heavy it is. I reflect upon all it means that Jesus is carrying it. I look into His eyes. It's all there. This is for me. So, I place myself with Him in this journey, in its anguish, in His freedom and surrender, in the love that must fill His heart. With sorrow and gratitude, I continue the journey. Moved by the power of His love, I am drawn to Him and express my love in the words that come to me.

Third Station – “Jesus falls the first time.”

Story: The weight is unbearable. Jesus falls under it. How could he enter our lives completely without surrendering to the crushing weight of the life of so many on this earth! He lays on the ground and knows the experience of weakness beneath unfair burdens. He feels the powerlessness of wondering if he will ever be able to continue. He is pulled up and made to continue.



Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Amen!**

Meditation: I stare at the weakness in His eyes. I can look at His whole body and see the exhaustion. As I behold him there on the ground, being roughly pulled up, I know forever how profoundly he understands my fatigue and my defeats. This is for me. In grief and gratitude, I want to let him remain there. As I watch him stand again and gain an inner strength, I accept His love and express my thanks.

Fourth Station – “Jesus meets His mother.”

Story: Jesus' path takes him to a powerful source of His strength to continue. All His life, His mother had taught him the meaning of the words, “Behold, the handmaid of the Lord.” Now they look into each other's eyes. How pierced through her heart must be! How pained he must be to see her tears! Now, her grace-filled smile blesses His mission and stirs His heart to its depth. Love and trust in God bind them together.



Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Amen!**

Meditation: As I watch them in this place along the way, I contemplate the mystery of love's power to give strength. She knows the sorrow in every mother's heart who has lost a child to tragedy or violence. I look at the two of them very carefully and long for such love and such peace. This is for me, such incredible freedom, the availability of a servant. I find the words to express what is in my heart.

Fifth Station – “Simon of Cyrene helps Jesus to carry His cross”.

Story: Jesus even experiences our struggle to receive help. He is made to experience the poverty of not being able to carry His burden alone. He enters into the experience of all who must depend upon others to survive. He is deprived of the satisfaction of carrying this burden on His own.



Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Amen!**

Meditation: I look into His face and contemplate His struggle, His weariness and fragility, His impotence. I see how He looks at Simon, with utmost humility and gratitude. This is for me. So, I feel anguish and gratitude. I express my thanks that He can continue this journey. That He has help. That He knows my inability to carry my burden alone. I say what is in my heart, with deep feeling.

Sixth Station – “Veronica wipes the face of Jesus.”

Story: Jesus' journey is at times brutal. He has entered into the terrible experiences of rejection and injustice. He has been whipped and beaten. His face shows the signs of His solidarity with all who have ever suffered injustice and vile, abusive treatment. He encounters a compassionate, loving disciple who wipes the vulgar spit and mocking blood from His face. On her veil, she discovers the image of His face – His gift to her, and, for us to contemplate forever.



Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Amen!**

Meditation: What does the face of Jesus hold for me? What do I see, as I look deeply into His face? Can I try to comfort the agony and pain? Can I embrace Him, with His face so covered with His passion? The veil I behold is a true icon of His gift of Himself. This is for me. In wonder and awe, I behold His face now wiped clean, and see the depth of His suffering in solidarity with all flesh.

Seventh Station – “Jesus falls the second time.”

Story: Even with help, Jesus stumbles and falls to the ground. In deep exhaustion he stares at the earth beneath him. “Remember, you are dust and to dust you will return.” He has seen death before. Now he can feel the profound weakness of disability and disease and aging itself, there on His knees, under the weight of His cross.



Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Amen!**

Meditation: I contemplate Jesus brought very low. As I behold him there on the ground, with all the agony taking its toll on him, I let my heart go out to him. I store up this image in my heart, knowing that I will never feel alone in my suffering or in any diminishment, with this image of Jesus on the ground before me. This is for me, so I express the feelings in my heart.

Eighth Station – “Jesus meets the women of Jerusalem.”

Story: The women of Jerusalem, and their children, come out to comfort and thank him. They had seen His compassion and welcomed His words of healing and freedom. He had broken all kinds of social and religious conventions to connect with them. Now they are here to support him. He feels their grief. He suffers, knowing he can't remain to help them more in this life. He knows the mystery of facing the separation of death.



Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Amen!**

Meditation: I look at their faces so full of love and gratitude, loss, and fear. I contemplate what words might have passed between them. I remember all His tender, compassionate, merciful love for me. I place myself with these women and children to support him. This is for me. So, I let this scene stir up deep gratitude.

Ninth Station – “Jesus falls a third time.”

Story: This last fall is devastating. Jesus can barely proceed to the end. Summoning all this remaining strength supported by His inner trust in God, Jesus collapses under the weight of the cross. His executioners look at him as a broken man, pathetic yet paying a price he deserves. They help him up so he can make it up the hill of crucifixion.

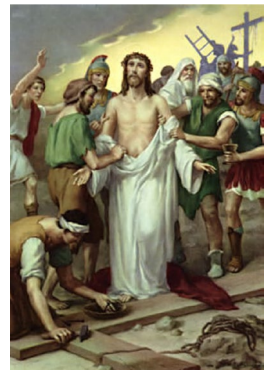


Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Amen!**

Meditation: I pause to contemplate him there on the ground: The brokenness that makes me whole; the surrender that gives me life. I pause to experience and receive how completely he loves me. He is indeed completely poured out for me. As I treasure this gifted experience, I express what is in my heart.

Tenth Station – “Jesus’ clothes are taken away.”

Story: Part of the indignity is to be crucified naked. Jesus is completely stripped of any pride. The wounds on His back are torn open again. He experiences the ultimate vulnerability of the defenseless. No shield or security protects him. As they stare at him, His eyes turn to heaven.



Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Amen!**

Meditation: I pause to watch the stripping. I contemplate all that is taken from him and how he faces His death with such nakedness. I reflect upon how much of himself he has revealed to me holding nothing back. As I look at him in His humility, I know that this is for me, and I share my feelings of gratitude.

Eleventh Station – “Jesus is nailed to the cross.”

Story: Huge nails are hammered through His hands and feet to fix him on the cross. He is bleeding much more seriously now. As the cross is lifted up, the weight of His life hangs on those nails. Every time he struggles to pull himself up to breathe, His ability to cling to life slips away.



Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Amen!**

Meditation: I make myself watch the nails being driven through His flesh. And I watch His face. I contemplate the completeness of His entry into our lives. Can there be any pain or agony he would not understand? This is for me, nailed to a cross to forever proclaim liberty to captives. What sorrow and gratitude fill my heart!

Twelfth Station – “Jesus dies on the cross.”

Story: Between two criminals, a mocking title above His head, with only Mary and John and Mary Magdalene to support him, Jesus surrenders His last breath: “Into your hands I commend my spirit.”



Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Amen!**

Meditation: I stand there, at the foot of the cross, side by side with all of humanity, and behold our salvation. I carefully watch and listen to all that is said. And then, I experience the one who gives life pass from life to death, for me. I console Mary and John and Mary. And let them console me. This is the hour to express the deepest feelings within me.

Thirteenth Station – “The body of Jesus is taken down from the cross.”

Story: What tender mourning! Jesus’ lifeless body lies in His mother’s arms. He has truly died...A profound sacrifice, complete.

Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Amen!**

Meditation: I behold this scene at the foot of the cross. I contemplate touching, caressing His body. I remember all His hands have touched, all who have been blessed by His warm embrace. I pause to let it soak in. He knows the mystery of death. He has fallen into God’s hands. That I might love as I have been loved. I pour out my heart to the God of all mercies.



Fourteenth Station – “Jesus is laid in the tomb.”

Story: They take the body of Jesus to its resting place. The huge stone over the tomb is the final sign of the permanence of death. In this final act of surrender, who would have imagined this tomb would soon be empty or that Jesus would show himself alive to His disciples, or that they would recognize him in the breaking of bread? Oh, that our hearts might burn within us, as we realize how he had to suffer and die so as to enter into His glory, for us.

Prayer: Let us pray. **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. Amen!**

Meditation: I pause to contemplate this act of closure on His life. In solidarity with all humanity, His body is taken to its grave. I stand for a moment outside this tomb. This final journey of His life has shown me the meaning of His gift of himself for me. In the fullness of faith in the Risen One I express my gratitude for this way of the cross. I ask Jesus, whose hands, feet and side still bear the signs of this journey, to grant me the graces I need to take up my cross to be a servant of His own mission.



SPECIAL MUSIC

CHOIR

RECOGNITION OF THE CROSS

Behold the life-giving cross, **on which was hung the Savior of the whole world.**
We go in peace to love and serve the Lord. **Thanks be to God!**

Before you depart, you are invited to place your stone in the empty baptismal font as a reminder that tonight, our prayers stay here with Jesus. There is no blessing or dismissal since our worship continues on Easter Sunday at 9:45 a.m.

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All depart in silence.

***Please join us on Sunday morning as we celebrate Easter at 7:00 a.m. & 9:45 a.m.
Easter Breakfast is served from 8:00-9:15 a.m.***

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In Our Prayers...

Edythe Rustad, Clarence Behles, Glen Blanchard, Darrin Huston, Stuart Bennett, Mike Gackle, Mona Reinisch, Claryce Johnson, Steve Seidler, Travis Kolden, Heidi Smith, Lorinda Johnson, Doug Steinmetz, Jeff Wretling, Randy Mautz, Alton Krebsbach, Terry Metz. The family of Ruby Boger at her death.

In Thanksgiving: for our departed saints!

Please submit prayer requests to Loree, Holly, or Pastor Janis. Those for whom prayers have been requested will remain on our prayer lists and named in worship for four weeks, unless requested otherwise.

ST. PAUL LUTHERAN CHURCH + ELCA

P.O. Box 726 – Garrison, ND 58540
stpaul@restel.com
Church Office: 701-463-2019
Sunday Worship – 9:45 a.m.

www.stpaulgarrisonnd.com
pastorsloka@gmail.com
Pastor's Cell: 701-861-9915
Sunday School – 11:00 a.m.

SERVING IN THE LIFE AND MINISTRY OF OUR CHURCH

<i>Ministers</i>	The People of St. Paul Lutheran
<i>Pastor</i>	Rev. Janis Sloka, III
<i>Faith Formation Director</i>	Holly Klemisch
<i>Church Council President</i>	Keith Thelen
<i>Treasurer</i>	Holly Klemisch
<i>Financial & Church Secretary</i>	Loree Jeffers
<i>Custodian</i>	Pam Kolden
<i>Sunday School Coordinator</i>	Lisa Maki
<i>Missionaries</i>	Anne & Willie Langdji; Katie Narum Miyamoto
<i>Choir Director</i>	Lisa Haugen
<i>Organist</i>	Kim Gehring
<i>Reader</i>	Mike Youngs
<i>Ushers/Greeters</i>	Darren Kolden and Mike Youngs
<i>Technology</i>	Mark Torno

MISSION STATEMENT

As we share the gospel of Jesus Christ, our mission is to GATHER as God's people; to GROW in faith, love, and service; and to GO into the community and world as disciples of Jesus.