



CHRISTMAS  
EVE

*To you is born this day  
in the city of David a Savior,  
who is the Messiah, the Lord.*

Luke 2:11

## **YOU ARE WELCOME HERE!**

May this hour be a journey of the heart, a renewal of spirit, a pause in our lives as we worship the Lord our God together. If you are a guest this morning we extend a special welcome to you and invite you to sign our guest book located in the gathering space outside of the sanctuary, also known as the narthex. Following our worship service we invite you to share in a time of fellowship over coffee, juice, and snacks in the Fellowship Hall. If you are interested in learning more about our congregation and becoming a member, please visit with any member of the congregation. Thank you for celebrating the love of Jesus Christ with us at St. Paul Lutheran Church!

## **CHILDREN ARE WELCOME HERE!**

We feel strongly that the faith formation of youth—just as any adult’s—develops through experience; because of this, we welcome youth of all ages to participate fully in worship and invite them to serve in a number of roles, such as: ushers, greeters, readers, and musicians. While we expect that children will behave as children—giggles, wiggles, and all—we also understand that sometimes they (and their parents or guardians) need a break; on those occasions, you are welcome to utilize the nursery (unstaffed) located on the north end of the narthex. Additionally, there is a playroom for children and a couch room for older youth on the west end of the Fellowship Hall. You can also find children’s bulletins and crayons on the table as you enter the main church building doors.

## **ABOUT OUR WORSHIP**

As Lutherans, worship is connected with and central to everything we do—uniting us in celebration, engaging us in thoughtful dialogue, and helping us grow in faith. At the heart of our worship life is the presence of God through the word proclaimed and the sacraments—Holy Baptism and Holy Communion; this is because worship is—first and foremost—fundamentally about what God is doing in the world and in our lives, and then our response to God’s action. In the context of worship we find our response in the liturgy, which is a way of living God’s story. The liturgical texts that form the prayers we pray, the texts we say, and the songs we sing find their roots in the Bible; for more information see the back of the hymnal, ELW pp. 1154-1159. Furthermore, these liturgical texts invite each and every one of us—not just the pastor or choir or any other worship leader—to use our voices to praise God. Through worship we are shaped to be participants in God’s life in this world.

## **PLEASE ASK AN USHER FOR...**

- Assistance with wheelchair seating • Assisted listening devices •
- Large print bulletins • Directions to restrooms •

ST. PAUL LUTHERAN CHURCH

Christmas Eve

December 24, 2022

Evangelical Lutheran Worship (ELW)

Service of Holy Communion

A child has been born for us, a son given to us. He is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. We welcome you—longtime member, visiting guest, one and all—in his name, the name of Jesus Christ, our great God and Savior. We are grateful to gather together in worship on this holy night to sing to the LORD, to bless his name, and tell of God’s salvation from day to day. Merry Christmas! ✝

+Indicates to rise as you are able.

Congregational responses are printed in **bold**.

**+GATHERING HYMN**

“Away in a Manger” ELW #277

1. Away in a manger, no crib for his bed,  
The little Lord Jesus laid down his sweet head;  
The stars in the sky looked down where he lay,  
The little Lord Jesus asleep on the hay.
2. The cattle are lowing; the poor baby wakes,  
But little Lord Jesus no crying he makes.  
I love you, Lord Jesus; look down from the sky  
And stay by my cradle till morning is nigh.
3. Be near me, Lord Jesus; I ask you to stay  
Close by me forever and love me, I pray.  
Bless all the dear children in your tender care  
And fit us for heaven to live with you there.

**+PROCLAMATION OF THE BIRTH OF CHRIST**

1In the beginning was the Word, and the Word was with God, and the Word was God.  
**2He was in the beginning with God.** 3All things came into being through him, and without him not one thing came into being. **What has come into being 4in him was life, and the life was the light of all people.** 5The light shines in the darkness, and the darkness did not overcome it. **Amen**

## CHRIST CANDLE CAROL

“O, Come All Ye Faithful” ELW #283, vv. 1 and 2

- |  |  |
|--|--|
| 1) O come, all ye faithful,<br>joyful and triumphant!<br>O come ye, O come ye to Bethlehem;<br>come and behold him,<br>born the king of angels:<br>O come, let us adore him,<br>O come, let us adore him,<br>O come, let us adore him,<br>Christ the Lord! | 2) The highest, most holy,<br>light of light eternal,<br>born of a virgin, a mortal he comes;<br>Son of the Father<br>now in flesh appearing!<br>O come, let us adore him,<br>O come, let us adore him,<br>O come, let us adore him,<br>Christ the Lord! |
|--|--|

## LIGHTING OF THE CHRIST CANDLE

*Throughout the season of Advent, candles are lit around the wreath in hopeful expectation of the return in glory of our Lord Jesus Christ. The four candles represent the four weeks of Advent, with tradition holding that they symbolize hope, peace, joy, and love respectively. On Christmas Eve and Christmas Day we light the Christ Candle in the middle of the wreath celebrating that hope becomes peace, peace becomes joy, joy becomes love, and love becomes Christ. The wait is over—Jesus, our Emmanuel, has come.*

Jesus Christ is God’s Light, Hope, Peace, Love and Joy in our world! He is Emmanuel, God is with us! Shine, Jesus, Shine!

## CHRIST CANDLE CAROL

“O, Come All Ye Faithful” ELW #283, vv. 3 and 4

- |   |   |
|---|---|
| 3) Sing, choirs of angels,<br>sing in exultation,<br>sing, all ye citizens of heaven above!<br>Glory to God<br>in the highest:<br>O come, let us adore him,<br>O come, let us adore him,<br>O come, let us adore him,<br>Christ the Lord! | 4) Yea, Lord, we greet thee,<br>born this happy morning;<br>Jesus, to thee be glory giv'n!<br>Word of the Father,<br>now in flesh appearing:<br>O come, let us adore him,<br>O come, let us adore him,<br>O come, let us adore him,<br>Christ the Lord! |
|---|---|

Text: attr. John Francis Wade, 1711-1786; tr. Frederick Oakeley, 1802-1880, sts. 1, 3-4; tr. unknown, st. 2  
Music: attr. John Francis Wade

## PRAYER OF THE DAY

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## PSALM – Psalm 96

<sup>1</sup>O sing to the LORD a new song;  
sing to the LORD, all the earth.

<sup>2</sup>**Sing to the LORD, bless his name;  
tell of his salvation from day to day.**

<sup>3</sup>Declare his glory among the nations,  
his marvelous works among all the  
peoples.

<sup>4</sup>**For great is the LORD, and greatly to  
be praised; he is to be revered above all  
gods.**

<sup>5</sup>For all the gods of the peoples are idols,  
but the LORD made the heavens.

<sup>6</sup>**Honor and majesty are before him;  
strength and beauty are in his  
sanctuary.**

<sup>7</sup>Ascribe to the LORD, O families of the  
peoples,  
ascribe to the LORD glory and  
strength.

<sup>8</sup>**Ascribe to the LORD the glory due his  
name; bring an offering, and come into  
his courts.**

<sup>9</sup>Worship the LORD in holy splendor;  
tremble before him, all the earth.

<sup>10</sup>**Say among the nations, "The LORD is  
king!**

**The world is firmly established; it  
shall never be moved.**

**He will judge the peoples with equity."**

<sup>11</sup>Let the heavens be glad, and let the earth  
rejoice;  
let the sea roar, and all that fills it;

<sup>12</sup>**let the field exult, and everything in  
it. Then shall all the trees of the forest  
sing for joy**

<sup>13</sup>before the LORD; for he is coming,  
for he is coming to judge the earth.  
He will judge the world with righteousness,  
and the peoples with his truth.

## + READING: Titus 2:11-14

*The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.*

<sup>11</sup>The grace of God has appeared, bringing salvation to all, <sup>12</sup>training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup>while we wait for the blessed hope and the manifestation of the

glory of our great God and Savior, Jesus Christ. 14He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

**+GOSPEL ACCLAMATION**

*“Infant Holy, Infant Lowly” ELW #276 vs 1 only*



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;  
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.  
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:  
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!  
Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885-1933, alt.  
Music: W ZLOBIE LEZY, Polish carol

**+GOSPEL – Luke 2:1-20**

**Children’s Bible Page 212**

*The gospel is announced:* The holy gospel according to Luke, the second chapter.

**Glory to you, O Lord.**

1In those days a decree went out from Emperor Augustus that all the world should be registered. 2This was the first registration and was taken while Quirinius was governor of Syria. 3All went to their own towns to be registered. 4Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. 5He went to be registered with Mary, to whom he was engaged and who was expecting a child. 6While they were there, the time came for her to deliver her child. 7And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

8In that region there were shepherds living in the fields, keeping watch over their flock by night. 9Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. 10But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: 11to you is born this day in the city of David a Savior, who is the Messiah, the Lord. 12This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” 13And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 14“Glory to God in the highest heaven, and on earth peace among those whom he favors!” 15When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” 16So they went with haste and found Mary and Joseph, and the child lying in the manger. 17When they saw this, they made known what had been told them about this child; 18and all who heard it were amazed at what the shepherds told them. 19But Mary treasured all these words and pondered them in her heart. 20The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*The gospel is proclaimed, concluding:* The gospel of the Lord. **Praise to you, O Christ.**

## **+GOSPEL RESPONSE**

*“Infant Holy, Infant Lowly” ELW #276, v. 2 only*

## **CHILDREN'S SERMON**

### **SERMON**

### **HYMN OF THE DAY**

*“Angels We Have Heard On High” ELW #289*

1) Angels we have heard on high,  
sweetly singing o’er the plains,  
and the mountains in reply,  
echoing their joyous strains.

#### *Refrain*

Gloria in excelsis Deo;  
gloria in excelsis Deo.

2) Shepherds, why this jubilee?  
Why your joyous strains prolong?  
What the gladsome tidings be  
which inspire your heav’nly song? *Refrain*

3) Come to Bethlehem and see  
him whose birth the angels sing;  
come, adore on bended knee  
Christ the Lord, the newborn king. *Refrain*

Text: French Carol; tr. H.F. Hemy, *The Crown of Jesus Music*, 1864  
Music: French Carol; arr. Edward S. Barnes, 1887-1958

## **+APOSTLES' CREED**

*In holy baptism the triune God adopts us as children and makes us members of the body of Christ, the church. Living together in trust and hope, we confess our faith.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **+PRAYERS OF INTERCESSION**

*Each petition concludes:* Hear us, O God. **Your mercy is great.**

**+PEACE**      The peace of Christ be with you always. **And also with you.**

## **OFFERING**

*Every good and perfect gift is from God. In grateful response to all of God's gifts, we offer our time, talents, and financial resources. These offerings support the ministry of the church—bearing witness to the love of Christ in our community, country, and world.*

## **ANNOUNCEMENTS**

## **SPECIAL MUSIC**

## +OFFERING PRAYER

God of abundance, receive and bless these gifts we have offered. Join our hearts with the song of the angels, and gather us at your table of celebration. Strengthen us to share with all the world the abundance of your grace upon grace, poured out in Jesus Christ, the Word made flesh. **Amen.**

## +GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right our duty and our joy, ... we praise your name and join their unending hymn:

## +SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## +THANKSGIVING AT THE TABLE WITH WORDS OF INSTITUTION

Holy One, the beginning and the end, the giver of life ... Let us proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

### **+LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

*This is the Lord's table. Jesus himself is the host of this meal and welcomes everyone to come and eat—to be nourished in the faith, fed and forgiven, healed and empowered. The bread is served from a common loaf. The wine and white grape juice are served in individual glasses. If you wish not to receive communion, you are still invited to receive a blessing and may indicate this preference by coming forward with your hands folded. Holy Communion is served continuously by station; please come forward when directed by the ushers.*

### **COMMUNION**

#### **+PRAYER AFTER COMMUNION**

God our redeemer, you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord. **Amen.**

### **SPECIAL MUSIC**

## **+SHARING THE LIGHT**

*As the light is brought to you, please remember to tip the unlit candle to receive the light.*

We who walked in darkness

**have seen a great light:**

a light that is a joy for all the earth,

**a light that announces new life.**

In joy we receive this light.

**In light we see that our savior has come.**

*When all the candles have been lit we continue:*

The light shines in the darkness, and the darkness did not overcome it. (John 1:5)

## **+CAROL**

*“Silent Night, Holy Night!” ELW #281*

- 1) Silent night, holy night!  
All is calm, all is bright  
round yon virgin mother and child.  
Holy Infant, so tender and mild,  
sleep in heavenly peace,  
sleep in heavenly peace.
  
- 2) Silent night, holy night!  
Shepherds quake at the sight;  
glories stream from heaven afar,  
heav'nly hosts sing, alleluia!  
Christ, the Savior, is born!  
Christ, the Savior, is born!

- 3) Silent night, holy night!  
Son of God, love's pure light  
radiant beams from your holy face,  
with the dawn of redeeming grace,  
Jesus, Lord, at your birth,  
Jesus, Lord, at your birth.

Text: Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885

Music: Franz Gruber, 1787-1863

## **+OUR MISSION**

*Our mission statement reminds us of our collective calling as St. Paul Lutheran Church in light of the gospel of Jesus Christ.*

What is the mission we share together?

**Our mission is to GATHER as God's people; to GROW in faith, love, and service; and to GO into the community and world as disciples of Jesus.**

## **+BENEDICTION**

God the Creator who delights in you,  
Jesus the Savior who is born for you,  
and the lifegiving Spirit who shines on you,  
✠ bless you and keep you in hope and peace. **Amen.**

## **+SENDING HYMN**

*“Joy to the World” ELW #267*

- |  |   |
|--|---|
| <p>1) Joy to the world, the Lord is come!<br/>Let earth receive her king;<br/>let ev'ry heart prepare him room<br/>and heav'n and nature sing,<br/>and heav'n and nature sing,<br/>and heav'n, and heav'n and nature<br/>sing.</p> <p>2) Joy to the earth, the Savior reigns!<br/>Let all their songs employ,<br/>while fields and floods, rocks, hills,<br/>and plains<br/>repeat the sounding joy,<br/>repeat the sounding joy,<br/>repeat, repeat the sounding joy.</p> | <p>3) No more let sin and sorrow grow<br/>nor thorns infest the ground;<br/>he comes to make his blessings flow<br/>far as the curse is found,<br/>far as the curse is found,<br/>far as, far as the curse is found.</p> <p>4) He rules the world with truth and<br/>grace<br/>and makes the nations prove<br/>the glories of his righteousness<br/>and wonders of his love,<br/>and wonders of his love,<br/>and wonders, wonders of his love.</p> |
|--|---|

## **+DISMISSAL**

Go tell it on the mountain that Jesus Christ is born! **Thanks be to God.**



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## **POINSETTIAS 2022**

The poinsettias and donations to Garrison Area Resource Center (GARC), have been generously given in memory and honor of loved ones as we celebrate the birth of Jesus.

### **The Matt Chase Family**

*In Memory of:* Michael Sayler, Curt Giffey

### **Eleanor Mehlhoff**

*In Memory of:* Bonnie DeHaven and Edmund Mehlhoff

### **Shannon and Loree Jeffers**

*In Memory of:* Kermit and LaVonne Ulrich  
Charlene Hill, Seth Ulrich and James Ulrich

### **Richard and Marian Lehnherr**

*In Thanksgiving*

### **Doris Taylor**

*In Memory of:* Alan C. Taylor

### **Robert Zieman**

*In Memory of:* Shirley Zieman  
*In Honor of:* All of our children!

### **Duane and Judy Betz**

*In Memory of:* Jamison Betz, Elsie and Jim Willits, Russell Willits, Rudy and Pauline Betz

### **John and Lisa Haugen**

*In Thanksgiving*

### **Linda and Arley Heer**

*In Memory of:* Loved Ones

### **Claryce Johnson**

*In Memory of:* Darwin Johnson  
*In Honor of:* My Family

### **Geniece Holst**

*In Honor of:* Tucker and Harper

### **Joan Zimmerman**

*In Memory of:* David Zimmerman

### **The Klemisch Family**

*In Memory of:* Paul and Mary Hinderer, Don and Frances Merriman, Vi and Morris Baye, Bob and Delores Klemisch and David Klemisch

### **Vicki Fure**

*In Memory of:* Bill Fure, Harald, Arlin, Wade and Amy Graeber and Irene Graeber Srb  
*In Honor of:* Wendi Fure

### **Flath Family**

*In Memory of:* Jake and Ella Flath

### **Juanita Grosz**

*In Memory of:* Leland and Mark Grosz

### **Dan and Joleen Splichal**

*In Memory of:* Benjamin Splichal Larson

### **Jan Norenberg**

*In Memory of:* Ken Norenberg and Becky Wyman

### **Virginia (Jena) Belle**

*In Memory of:* Susan and Kristi Belle

### **Mark and Pat Larson**

*In Honor of:* Our Children, Kendra Larson and Andrea and Nathan Hoffenbecker

### **Janis and Laura Sloka III**

*In Honor of:* Our Children, Noah, Hannah, Lexi, and Candela

### **Marlyn Zimmerman**

*In Honor of:* Volunteers at GARC

### **Margie Nelson**

*In Memory of:* Norlan Nelson, Barry Nelson, Bonnie Nelson-McCurdy and Ankur Tanna

The arrangement on the piano is shared in memory of Ken Norenberg and Becky Wyman.

## EVENTS AND ANNOUNCEMENTS<sup>1</sup>

- **Welcome to worship! We are happy to have you with us! Merry Christmas!**
- **Poinsettias:** Thank you to all that shared poinsettias with us this Christmas Eve. You can pick your plant up after the Christmas Eve 4:30 p.m. service. The church will also be open on Sunday to pick up the plants.
- **Live Facebook:** each week at St. Paul's. The 4 Ministers are also on FB and Instagram each week.
- **Equal Exchange:** a variety of coffee and chocolate are for sale, at cost, on a cart in the fellowship hall. This supports the small coffee farmers.
- **Jesse Tree:** The name for the Jesse Tree comes from Jesse, the father of the great Jewish King David. One prophecy in the Bible, in the book of Isaiah 11:1, says: "A shoot will come up from the stump of Jesse; from his roots, a Branch will bear fruit." During Advent the children of the church, with help from our members, will have a leafless tree branch to help come alive with color. That color will be winter hats, scarves, and gloves. **the Garrison Pantry is in real need of mittens and gloves for all ages.** They will then be donated. Please consider helping during Advent.
- **Update our Living Wall:** People are encouraged to send updated pictures to the church to put up on the Living Wall. Bring in a picture to the office or email your picture to the church, [stpaul@restel.com](mailto:stpaul@restel.com). Faye Seidler will then put them on the wall.

**In Our Prayers:** Bishop Craig Schweitzer, Wayne Klemisch, Travis Kolden, Barb Ferguson, Heidi Smith, Gladys Vanderwerff, Erin Gullickson, Betty Iglehart, Lorinda Johnson, Doug Steinmetz, Lu Graeber, Jeff Wretling, Randy Mautz, Alton Krebsbach, Phil Olstad, Terry Metz, Keith Bjornson. The families of Ida Engel, Jim Iverson, Bill Fure, Gordon Metz, Bill Carlson, Jan Bjerke, Susan Johnson.

**In Thanksgiving:** for family.

### **Birthday Wishes This Week To:**

27 – Sharon Petrik

30 - Roger Wilson

Emily Seidler

Nicole Folden Gieser

30 Dawn Pegors

31 - Brad Rohde

Courtney Ruhland

Morgan Seidler

## Year to date financial report:

### January 1-November 30, 2022

2022 Income	\$155,283.20
Transferred Contingency Funds	\$ 8,472.70
2022 Parsonage Principle & Interest Expense	\$ 12,318.79
2022 Expenses	\$178,239.73
Difference	<b>(-\$22,956.53)</b>

*If you have any questions, please don't hesitate to visit with Andrew Haugen, Holly Klemisch or Pastor Sloka.*

### **This week at St. Paul's:**

<i>Sat.</i>	2:30 p.m. & 4:30 p.m.	Christmas Eve Candlelight Communion Worship
<i>Sun.</i>	9:45 a.m.	Christmas Day Virtual Service on Facebook and St. Paul Web Site
<i>Tues.</i>	10:00 a.m.	Men's Bible Study
	5:00 p.m.	Exercise Videos
<i>Wed.</i>	1:00 p.m.	Hospital Third Floor - Christmas Worship
	3:15 p.m.	BLC- Christmas Worship
<i>Thurs.</i>	10:00 p.m.	Community Bible Study at The Meadows
	5:00 p.m.	Exercise
<i>Sun.</i>	9:45 a.m.	Worship – Lessons & Carols
	10:45 a.m.	Fellowship – bring leftover goodies



# ST. PAUL LUTHERAN CHURCH + ELCA

P.O. Box 726 – Garrison, ND 58540

stpaul@restel.com

Church Office: 701-463-2019

Sunday Worship – 9:45 a.m.

www.stpaulgarrisonnd.com

pastorsloka@gmail.com

Pastor Sloka Cell: 701-861-9915

Sunday School – 11:00 a.m.

## SERVING IN THE LIFE AND MINISTRY OF OUR CHURCH

<i>Ministers</i>	The People of St. Paul Lutheran
<i>Pastor</i>	Rev. Janis Sloka, III
<i>Faith Formation Director</i>	Holly Klemisch
<i>Church Council President</i>	Andrew Haugen
<i>Choir Director</i>	Lisa Haugen
<i>Treasurer</i>	Holly Klemisch
<i>Church &amp; Financial Secretary</i>	Loree Jeffers
<i>Custodian</i>	Pam Kolden
<i>Sunday School Superintendent</i>	Lisa Maki
<i>Sweet Sounds Coordinator</i>	Loree Jeffers
<i>Missionaries</i>	Anne & Willie Langdji; Katie Narum Miyamoto
<i>Organist</i>	Sundi Lagge
<i>Special Music</i>	Courtney Krzmarzick, Lisa Haugen
<i>Musician</i>	Emmit Lagge,
<i>Readers</i>	Rae Maki, Jayden Diffely
<i>Acolytes</i>	Grant Lagge, Rylan Klemisch, Robbie Maki, Finley Hudgen,
<i>Greeters</i>	Klemisch Family, Sheryl Krueger, Dennis Ness
<i>Ushers</i>	Klemisch Family, Mike & Marsha Zimmerman
<i>Communion Assistants</i>	Holly Klemisch, Sheryl Krueger, Dennis Ness

## MISSION STATEMENT

As we share the gospel of Jesus Christ, our mission is to GATHER as God's people; to GROW in faith, love and service; and to GO into the community and world as disciples of Jesus.