

YOU ARE WELCOME HERE!

May this hour be a journey of the heart, a renewal of spirit, a pause in our lives as we worship the Lord our God together. If you are a guest this morning, we extend a special welcome to you and invite you to sign our guest book located in the gathering space outside of the sanctuary, also known as the narthex. Following our worship service, we invite you to share in a time of fellowship over coffee, juice, and snacks in the Fellowship Hall. If you are interested in learning more about our congregation and becoming a member, please visit with any member of the congregation or Pastor Janis Sloka, III. Thank you for celebrating the love of Jesus Christ with us at St. Paul Lutheran Church!

CHILDREN ARE WELCOME HERE!

We feel strongly that the faith formation of youth—just as any adult's—develops through experience; because of this, we welcome youth of all ages to participate fully in worship and invite them to serve in a number of roles, such as: ushers, greeters, readers, and musicians. While we expect that children will behave as children—giggles, wiggles, and all—we also understand that sometimes they (and their parents or guardians) need a break; on those occasions, you are welcome to utilize the nursery (unstaffed) located on the north end of the narthex. Additionally, there is a playroom for children and a couch room for older youth on the west end of the Fellowship Hall. You can also find children's bulletins and crayons on the table as you enter the main church building doors.

ABOUT OUR WORSHIP

As Lutherans, worship is connected with and central to everything we do—uniting us in celebration, engaging us in thoughtful dialogue, and helping us grow in faith. At the heart of our worship life is the presence of God through the word proclaimed and the sacraments—Holy Baptism and Holy Communion; this is because worship is—first and foremost—fundamentally about what God is doing in the world and in our lives, and then our response to God's action. In the context of worship, we find our response in the liturgy, which is a way of living God's story. The liturgical texts that form the prayers we pray, the texts we say, and the songs we sing find their roots in the Bible; for more information see the back of the hymnal, ELW pp. 1154-1159. Furthermore, these liturgical texts invite each and every one of us—not just the pastor or choir or any other worship leader—to use our voices to praise God. Through worship we are shaped to be participants in God's life in this world.

PLEASE ASK AN USHER FOR...

• Assistance with wheelchair seating • Assisted listening devices • Large print bulletins • Directions to restrooms •

ST. PAUL LUTHERAN CHURCH

September 17, 2023 Holy Communion Evangelical Lutheran Worship (ELW) Pentecost 16

+Indicates to rise as you are able. Congregational responses are printed in **bold**.

INTRODUCTION TO THE DAY

"In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world."

WELCOME

+CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, forgives all our sin, whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sin in the presence of God and of one another. *Silence is kept for reflection*.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

+GATHERING SONG

+GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also, with you.**

+KYRIE

In peace, let us pray to the Lord. Lord, have mercy.

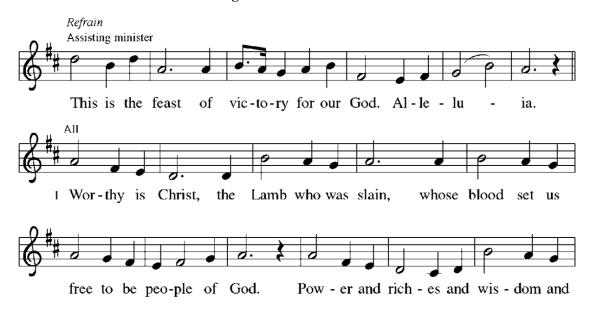
For the peace from above, and for our salvation, let us pray to the Lord. Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. Amen

+CANTICLE OF PRAISE Setting 4







2 Sing with all the peo - ple of God and join in the



might be to God and the Lamb for - ev-er. A - men.





+PRAYER OF THE DAY

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Genesis 50:15-21

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

15Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" 16So they approached Joseph, saying, "Your father gave this instruction before he died, 17'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. 18Then his brothers also wept, fell down before him, and said, "We are here as your slaves." 19But Joseph said to them, "Do not be afraid! Am I in the place of God? 20Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. 21So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Word of God, word of life. Thanks be to God.

PSALM 103:[1-7] 8-13 *Congregation reads the even verses.*

and all that is within me,
bless his holy name.

2Bless the LORD, O my soul,
and do not forget all his benefits —
3who forgives all your iniquity,
who heals all your diseases,
4who redeems your life from the Pit,
who crowns you with steadfast love and mercy,
5who satisfies you with good as long as you live
so that your youth is renewed like the eagle's.
6The LORD works vindication
and justice for all who are oppressed.
7He made known his ways to Moses,
his acts to the people of Israel.

8The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

9He will not always accuse, nor will he keep his anger forever.

10He does not deal with us according to our sins, nor repay us according to our iniquities.

11For as the heavens are high above the earth, so great is his steadfast love toward those who fear him;

12as far as the east is from the west, so far he removes our transgressions from us.

13As a father has compassion for his children, so the LORD has compassion for those who fear him.

SECOND READING: Romans 14:1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

1Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. 2Some believe in eating anything, while the weak eat only vegetables. 3Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. 4Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

5Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. 6Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

7We do not live to ourselves, and we do not die to ourselves. 8If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. 9For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

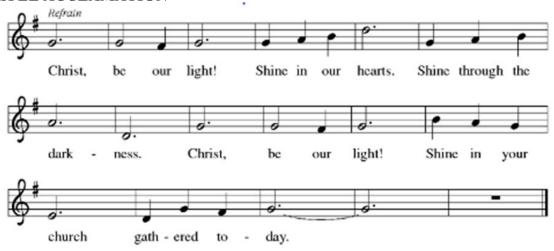
10Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. 11For it is written,

"As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

12So then, each of us will be accountable to God.

Word of God, word of life. Thanks be to God.

+GOSPEL ACCLAMATION



Text: Bernadette Farrell, b. 1957
Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
Text and music O 1993 Bernadette Farrell.Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.
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+GOSPEL: Matthew 18:21-35

Children's Bible page 308

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

²¹Peter came and said to [Jesus], "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" ²²Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

²³"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' ²⁹Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰But he refused; then he went and threw him into

prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?' ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The gospel of the Lord. Thanks be to God.

CHILDREN'S SERMON

SERMON

SONG "Blessed Assurance" ELW #638

+APOSTLES' CREED

In holy baptism the triune God adopts us as children and makes us members of the body of Christ, the church. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

+PRAYERS OF INTERCESSION

Each petition concludes: Merciful God, receive our prayer.

+PEACE The peace of Christ be with you always. **And also, with you.**

OFFERING

Thank you for your time, talents, and treasures. These offerings support the ministry of St. Paul. Today we will return to passing the plates. You may also visit www.stpaulgarrisonnd.com/giving to set up a one-time gift or regular, electronic giving. Thank you for being a part of what God is doing at St. Paul Lutheran!

SPECIAL MUSIC DURIG THE OFFERING ORGANIST

ANNOUNCEMENTS/BIRTHDAYS

SPECIAL MUSIC AS WE PREPARE FOR HOLY COMMUNION ORGANIST

+THANKSGIVING FOR THE WORD

Merciful Father, we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

+GREAT THANKSGIVING

The Lord be with you. And also, with you.

Lift up your hearts. We lift them to the Lord.

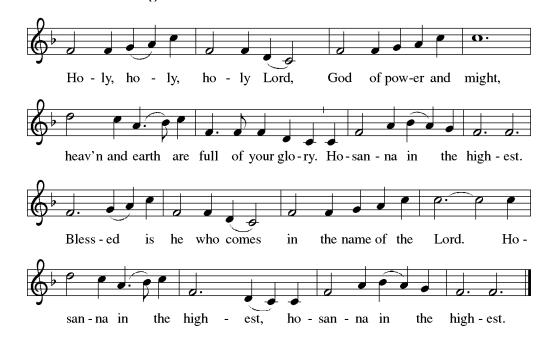
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

+HOLY COMMUNION PRAYER

Blessed are you, O God,

for you have brought forth bread from the earth. Blessed are you, O God, for you have created the fruit of the vine. In the beginning you watered the earth that man and woman might have food and drink. You gave your servant Sarah bread to strengthen her family on their journey, and wine to make them glad. You called Moses and his people out of bondage and refreshed them with food in the wilderness. And here at your table you offer us bread and wine for the journey to nourish us as daughters and sons. Blessed is our brother Jesus, Who walks with us the road of our world's suffering, And who is known to us in the breaking of the bread.

+SANCTUS Setting 10



+WORDS OF INSTITUTION

In the night in which he was betrayed, Our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. **Amen**

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me. **Amen**

+LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those

who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+Invitation to Communion

All people are welcome and called to Christ's table. Come, eat what is good.

Prayer after Communion

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

+OUR MISSION

Our mission statement reminds us of our collective calling as St. Paul Lutheran Church in light of the gospel of Jesus Christ.

What is the mission we share together?

Our mission is to GATHER as God's people; to GROW in faith, love, and service; and to GO into the community and world as disciples of Jesus.

+BLESSING

The God of glory, \pm Jesus Christ, name above all names, and the Spirit who lives in us, bless us now and forever. **Amen.**

+SENDING SONG

"Go, My Children, with My Blessing" ELW #543

+DISMISSAL

Go in peace. God is at work in you. Thanks be to God.

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The Message Romans 14:1-12

Welcome with open arms fellow believers who don't see things the way you do. And don't jump all over them every time they do or say something you don't agree with - even when it seems that they are strong on opinions but weak in the faith department. Remember, they have their own history to deal with. Treat them gently.

- 2 For instance, a person who has been around for a while might well be convinced that he can eat anything on the table, while another, with a different background, might assume all Christians should be vegetarians and eat accordingly.
- 3 But since both are guests at Christ's table, wouldn't it be terribly rude if they fell to criticizing what the other ate or didn't eat? God, after all, invited them both to the table.
- 4 Do you have any business crossing people off the guest list or interfering with God's welcome? If there are corrections to be made or manners to be learned, God can handle that without your help.
- 5 Or, say, one person thinks that some days should be set aside as holy and another thinks that each day is pretty much like any other. There are good reasons either way. So, each person is free to follow the convictions of conscience.
- 6 What's important in all this is that if you keep a holy day, keep it for God's sake; if you eat meat, eat it to the glory of God and thank God for prime rib; if you're a vegetarian, eat vegetables to the glory of God and thank God for broccoli.
- 7 None of us are permitted to insist on our own way in these matters.
- 8 It's God we are answerable to all the way from life to death and everything in between not each other.
- 9 That's why Jesus lived and died and then lived again: so that he could be our Master across the entire range of life and death, and free us from the petty tyrannies of each other.
- 10 So where does that leave you when you criticize a brother? And where does that leave you when you condescend to a sister? I'd say it leaves you looking pretty silly or worse. Eventually, we're all going to end up kneeling side by side in the place of judgment, facing God. Your critical and condescending ways aren't going to improve your position there one bit.
- 11 Read it for yourself in Scripture: "As I live and breathe," God says, "every knee will bow before me; Every tongue will tell the honest truth that I and only I am God."
 12 So tend to your knitting. You've got your hands full just taking care of your own life before God.





Pentecost 16

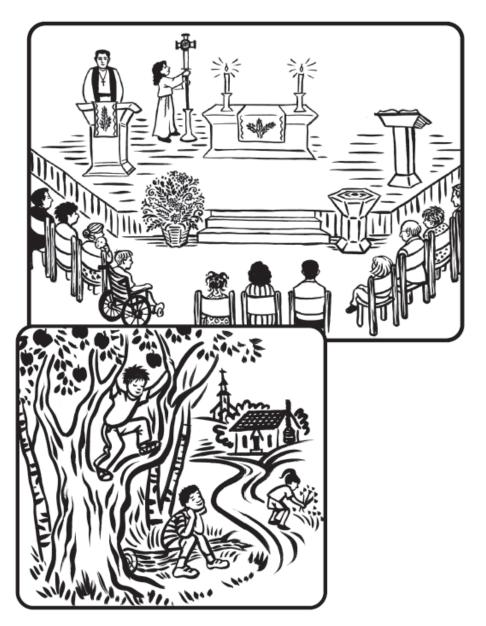
- Today is the 16th Sunday after Pentecost.
- Pentecost is a season of growing.
- · God wants our love to grow and grow.

Our sign for Pentecost is a tree. Color this tree green to show that the leaves are growing.



Draw those things here.





EVENTS AND ANNOUNCEMENTS

Today

- ➤ Offering plates: 2 Corinthians 9:7 "Each of you should give what you have decided in your heart to give, for God loves a cheerful giver." The Stewardship Committee has decided through prayer and discernment that we will start taking the offering by passing the plates. This will take place during the offering time in worship. We will also provide children with the opportunity to participate. They can come forward with their offerings to be put in a manger by the altar. Thank you for your call to "Gather, Grow and Go!"
- **Fellowship**: everyone is invited to fellowship after worship.

Volunteer Opportunities

- Fellowship Sign up: the congregation is invited to sign up for fellowship this fall, in September and October. There is more information on the sign-up sheet, at the narthex table, and on the bulletin board in the kitchen. Thank you for helping with our Sunday morning fellowship.
- Readers: are needed for September and October. A sign-up sheet and a copy of the readings is on the signup table in the entry.
- ➤ **Acolytes:** We need Acolytes to sign up for September and October.
- > Sunday School: started last week at 11:00 a.m. It's never too late to join our school.
- > Sunday School Teachers: thank you to all that have volunteered for the fall Sundays. We appreciate your commitment to our Sunday School youth. Thanks!
- ➤ The Adult Choir: began practicing last week. Please see Lisa Haugen if you have questions or would like to join them. All are welcome!

Upcoming

- ➤ **Breakfast Club:** has started at 7:30AM at Four Seasons for 9th-12th graders.
- Sonshine Friends: has started on Wednesdays at 3 p.m. Please see the schedule for what age group meets each week.
- Sonshine Choir: started last Wednesday at 4:30 p.m. Please see the schedule for what age group meets each week.
- Evening Circle for Women: starting the first Wednesday in October at 7:00 p.m. This is for all women that would like to be a part of a St. Paul Circle that meets in the evening instead of the morning. Fellowship, Bible Study, and a little bit of business, takes place at a Circle meeting. All women are welcome.
- **Confirmation Classes:** started last Wednesday.
- ➤ New Members will be received into our family on Sunday, October 1st. Please let Pastor Sloka if you would like to join.

➤ Camp of the Cross: Fall Women's Retreat is September 23rd. See the brochure on the church bulletin board or go to the Camp website.

Outreach

- ➤ Spaghetti Lunch: Thank you for your support! The youth at their spaghetti fundraiser last Sunday with your help raised \$692 for our Companion Synod, the Central African Republic (C.A.R.). Our goal was \$1,000, please consider helping them make their goal.
- **Birthday Card Shower:** Let's help Mona Reinisch celebrate her upcoming 86th birthday on the 25th. Please send a birthday card to 834 Fireside Dr. Apple Valley, MN 55124.
- ➤ German Supper: will be October 1st from 5-7 p.m. This is our fundraiser for Camp of the Cross. There are signup sheets on the sign-up desk in the church narthex. You can also let Pastor Janis know if you are willing to help make regular potato salad, German Chocolate cake, Apple Crisp, or setup, serve or cleanup. We would really appreciate your help! Thanks!
- ➤ **Potato and Onion donations:** are being asked for the German Supper. Please bring donations by September 25th. Thanks!

General

- ➤ Office Hours: new hours 9a.m.-3p.m. Mondays-Thursdays and 9a.m.-12 noon Fridays. A sign on Pastor Sloka's office door will indicate why it is closed during those times.
- Newsletter for September/October: was mailed and emailed. There are extras on the table in the church entry way, and extra September calendars.
- ➤ Copier Paper: we are running low on 8 ½" X 14" copier paper for bulletins, if anyone would like to donate paper. Thank you!
- ➤ Update our Living Wall: People are encouraged to send, bring to the office or email, updated pictures to the church to put up on the Living Wall.
- ➤ Live Facebook Live Streamed Worship: each week at St. Paul's. The 4 Ministers are also on FB and Instagram each week.
- ➤ Get your St. Paul Gear! Spread our mission with custom shirts! Check them out in the Fellowship Hall. Feel free to buy any of the shirts we have in stock.
- > St. Paul Store: Did you know that in the Fellowship Hall we have various boxes of greeting cards for a donation? Currently they are a \$5 donation per box. But starting October 1 they will be \$6 per box. So, stock up now.

You invited to visit www.stpaulgarrisonnd.com/giving to set up a one-time gift or regular, electronic giving.

<u>Thank you for being a part of what God</u> is doing at St. Paul!

In Our Prayers...

Kylar Hansen, Linda Kolden, Vi Maki, Ernie Hinderer, Kristi Devitt, Hayden Ogilivie, Clarence Behles, Stuart Bennett, Mona Reinisch, Heidi Smith, Lorinda Johnson, Doug Steinmetz, Jeff Wretling, Alton Krebsbach. Families of Gary Mikkelson, Gladys Vanderwerff and Arnold Johnson

Birthday Blessings and Wishes This Week To:

| Amy Betz | September 17 |
|-------------------|--------------|
| Kimberly Gehring | September 18 |
| Rebecca Myers | September 18 |
| Aaron Fuller Jr | September 19 |
| Kendall Janz | September 19 |
| Bruce Rime | September 19 |
| Scott Schonauer | September 19 |
| Liam Dewitz | September 20 |
| Kaleb Pastir | September 20 |
| Derrick Rasmussen | September 21 |
| Karen Rohde | September 21 |
| Chandler Hanson | September 22 |
| Joan Zimmerman | September 22 |



WEEKLY CALENDAR

Today, Sunday, September 17

9:45 a.m. 9:45 a.m. Worship – Holy Communion

10:45 a.m. Fellowship

October Action Group meets in the Chapel.

11:00 a.m. Sunday School

6-9th LOL meets

Worship Committee meets in a classroom or Chapel.

6:00 p.m. 6-8th Youth meet at church

Mon. 9:00 -3:00 p.m. Office Hours

1:00 p.m. Quilting

Tues. 9:00 -3:00 p.m. Office Hours

10:00 a.m. Men's Bible Study

Wed. 9:00 -3:00 p.m. Office Hours

7:30 a.m. 9-12 Breakfast Club at Four Seasons

12:00 p.m. FCA @ High School 3:00 p.m. K-6 Sonshine Friends

4:30 p.m. Sonshine Choir

6:00 p.m. 7th grade Confirmation 7:00 p.m. 8-9th Confirmation

Thurs. 9:00 -3:00 p.m. Office Hours

10:00 a.m. Community Bible Study at The Meadows

Fri. 9:00-12:00 p.m. Office Hours

Next, Sunday, September 24

9:45 a.m. Worship
10:45 a.m. Fellowship
11:00 a.m. Sunday School

Endowment Committee meets.

ST. PAUL LUTHERAN CHURCH + ELCA

P.O. Box 726 - Garrison, ND 58540

stpaul@restel.com

Church Office: 701-463-2019

Sunday Worship – 9:45 a.m.

www.stpaulgarrisonnd.com pastorsloka@gmail.com

Pastor's Cell: 701-861-9915

Sunday School – I I:00 a.m.

SERVING IN THE LIFE AND MINISTRY OF OUR CHURCH

Ministers | The People of St. Paul Lutheran

Pastor | Rev. Janis Sloka, III

Faith Formation Director | Holly Klemisch

Church Council President | Keith Thelen

Treasurer | Holly Klemisch

Financial Secretary | Loree Jeffers

Custodian | Pam Kolden

Missionaries | Anne & Willie Langdji; Katie Narum Miyamoto

Sweet Sounds Coordinator | Loree Jeffers

Choir Director | Lisa Haugen

Musician | Sundi Lagge

Reader | Donna Blanchard

Ushers | Katie and Mason Hanson

Greeters | Jan Norenberg and Chandler Hanson

Acolytes | McCall and Palmer Chase

Door Attendant | Eunice Opozda

Communion Assistants | Lu Graeber and Connie Krueger

Communion Preparation | Vicki Fure

Fellowship Hosts | Donna Blanchard and the Youngs Family

Technology | Lisa Maki

MISSION STATEMENT

As we share the gospel of Jesus Christ, our mission is to **GATHER** as God's people; to **GROW** in faith, love, and service; and to **GO** into the community and world as disciples of Jesus